

DEPARTMENT OF ELECTRONICS AND COMMUNICATION ENGINEERING FACULTY PROFILE

| NAME | | | | T.NIRMAL RAJ | | | | | | |
|---|--------------------|-----|------------------------------|---------------------|-----------------|--|------|------------------------|-----------------|------|
| DESIGNATION | | | | ASSISTANT PROFESSOR | | | | | | |
| DEPARTMENT | | | | ECE | | | | | | V |
| MAIL ID Nirma | | | alraj.ece@adhi.edu.in CONTAC | | | T NO | | | | |
| | | | EDUC | CATIO | ONAL QUA | LIFICATION | | | | |
| Category | Name of the degree | Spe | cialization | | Year of Passing | Name of the College | | Name of the University | | |
| UG | BE | ECE | | | 2009 | MAMALLAN INSTITUTE OF TECHNOLOGY | | A | ANNA UNIVERSITY | |
| PG | ME | VLS | SI DESIGN | 2012 | | REGIONAL CENTRE OF ANNA UNIVERSITY, COIMBATORE | | | ANNA UNIVERSITY | |
| PhD | | | | | | | | | | |
| | | | PRO | OFES | SIONAL EX | PERIENCE | | | | |
| Name of the College Designa | | | D | Joining | | Relieving | | Experience | | |
| | | | Designation | | Date | Date | Year | :s | Months | Days |
| MOHAMED SATHAK A J COLLEGE OF ENGINEERING | | | ASSISTANT PROFESSOR | | 17/6/2013 | 19/11/2013 | | | 5 | 2 |
| BHAJRANG ENGINEERING COLLEGE | | | ASSISTANT PROFESSOR | | 2/1/2017 | 9/9/2017 | | | 8 | 6 |
| | | | ASSISTANT PROFESSOR | | 4/6/2018 | 9/3/2021 | 2 | | 8 | 5 |
| TOTAL | | | | | | | 3 | | 9 | 13 |
| | | | | | | | | | | |



DEPARTMENT OF ELECTRONICS AND COMMUNICATION ENGINEERING

| | IND | USTRIAL EX | PERIENCE | | | | | | | |
|---|-------------|----------------|-----------|------------|--------|------|--|--|--|--|
| Name of the Industry | Designation | Joining | Relieving | Experience | | | | | | |
| · | g | Date | Date | Years | Months | Days | | | | |
| | | | | | | | | | | |
| , | TOTAL | | | | | | | | | |
| Areas of Interest/ Specialization | | LOW POWER VLSI | | | | | | | | |
| NO.OF PAPER PUBLISHED | | 4 | | | | | | | | |
| Journal | | | | | | | | | | |
| Top 5 International Journals Publish | ed | 4 | | | | | | | | |
| Conference | | 2 | | | | | | | | |
| NO.OF WORKSHOP ATTENDED | | 2 | | | | | | | | |
| NO.OF EVENT ORGANIZED | | | | | | | | | | |
| PROJECTS GUIDED | | | | | | | | | | |
| * UG Level | | | 4 | | | | | | | |
| * PG Level | | | | | | | | | | |
| * PhD | | | | | | | | | | |
| Patents: | | | | | | | | | | |
| Administrative Assignments: | | | | | | | | | | |
| Extension Service: (Any) | | | | | | | | | | |
| Membership of Reputed Bodies: (District/State/National/International | Level) | | | | | | | | | |
| Books and Book Chapters: | | | | | | | | | | |